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CHAPTER II: THE FUTURE

Maybe the name of this chapter made you think that it will be about making predictions for the future. That is not the case. Instead I want to talk about the fact that the present is heavily shaped by the future. People usually think that the present is shaped by the past and the future is shaped by the present, but I want to demonstrate that it partially works the other way around as well. The future affects the present.

Karl Marx believed that the world is divided into the proletariat and the bourgeois. Adolf Hitler believed people are divided into the aryan master-race and the so called "subhumans". In the previous chapter I suggested that seeing the world from that class struggle perspective and seeing it from the racial struggle perspective are both valid points of view and that they don't actually oppose each other, but in many cases complement each other. In this chapter however I want to look at the world from a different point of view, an unique point of view. I think that the division that shapes the world above all is the division of people into "those who do have future" and "those who don't have a future".

What do I mean by "people with future" and "people without future"? Well, it is as straight forward as it sounds. You probably got the meaning right even without the need for any kind of explanation, but I'm going to explain it anyway. "People with future" are simply people who have some meaningful progress in life ahead of them, they expect progress in their career, they expect to be able to find a partner, to have children and to give rise to many future generations of their own genetic line. "People without future" are the exact opposite of that. They can't (or for some reason don't) expect any meaningful progress in either their professional or private life. They don't expect to be able to find a partner, have kids and ensure the continuation of their genetic line. And they expect to be stuck on the same low job position for the rest of their lives.

I think these groups exist, always existed and always will exist. And I believe that they are at war, always been at war and always will be at war. Forget any other kind of division you ever heard in your life. This is truly the war that has been raging since the dawn of mankind. And it's raging still. And only a very naive person would expect this conflict to end in the future.

The aspect of "having a future" is basically seen throughout the ideological spectrum. The motto of so called "white nationalists" in America is the famous 14 words "We must secure the existence of our people and a future for white children". Marx has promised the working class a future of power through the "dictatorship of proletariat". Politicians on the right promise you to keep your savings in the future and not to lose them to taxes. Politicians on the left promise you a cozy future with state backed pensions and health care.

Nowhere I see this more clearly than in current day France, where masses rose to fight the government in the "yellow vests movement". The interesting thing about all of this was that the protests were praised by both radical left and radical right. Members of the far left has praised them for being protests of the working class fighting Macron's capitalist government who stole their future by anti-social politics. Alt-right has praised them for being protests of white middle class fighting against Macron's globalist government who stole their future in order to give it to the immigrants instead. Nowhere it was more apparent that the class struggle and the race struggle are connected. And what connects them is the question of the future.

Of course this connection exists in other countries as well, but often in different way. It's important to note that France is an exception from the Western countries. In France the white people are the proletariat, but in most Western countries it's the other way around. We can see it especially in Anglo-Saxon realm, where white people are the bourgeois and the people of color make up the proletariat.

Now let's discuss the most important topic: What can be done about this? If you expect from me some kind of solution for the "struggle for the future", then I have to disappoint you. I don't believe there is one. As I already said - This war is eternal. So maybe now you wonder whatever it's possible to switch sides in this conflict, if a "person without future" can become a "person with future". (I assume the not many people want to switch the other way around.) And the answer is - yes. I do believe that is possible. Now about the question what is needed for this switch to happen - I do not know. I wonder about that myself. But I think there are more than just one way to go about this. Let me explain.

The first thing you might try is to gain the future for yourself by hard work or by utilizing your intelligence. However from my experience this doesn't work. Why? Well, not everybody can have a future. The Earth doesn't have infinite resources in order to support unlimited number of successful people. I think it's zero sum game. It's similar to many laws of physics, like the conservation of energy. Energy is never created or destroyed, it can only change forms. So you can't create energy out of nothing, you have to harvest it somewhere. Maybe it's similar with "having a future". Maybe you have to take it away from someone first, in order to gain it yourself. This is what I believe pretty much all elites do. Sometimes you might want to take it away from someone even if you don't want to steal it for yourself. Why? Is there another reason to do such a thing except for malice? First of all I want to say that I consider doing things out of spite to be a legitimate reason. But yes, there is another reason. If the Universe is truly balanced and this is zero sum game, then by taking away somebody's future you are gifting it to somebody else. Imagine taking away future of somebody you don't like and giving it to somebody you do like. That should work and yet it is much less selfish than what the elites do.

It is often said that revolutions happen when the elites become oblivious of the magnitude of every day struggles that an average citizen is facing in life. In other words you could say that revolutions happen when the elites stop being aware that it is only due to luck that they have a future and start disregarding the struggles of lower classes to gain future for themselves. Nothing makes human being as angry

as the situation when those who had more luck in life take your struggles for granted.